



STATE OF WASHINGTON

DEPARTMENT OF CORRECTIONS

WASHINGTON CORRECTIONS CENTER FOR WOMEN

P.O. BOX 17, MS: WP-04 • 9601 Bujacich Rd. N.W. • Gig Harbor, WA, 96335-0017

November 21, 2003

TO: Rhonda Fausett
Correctional Investigator

FROM: Kelly Kelly *Kelly Kelly*
Correctional Investigator

SUBJECT: CASE 11-058-03 F01

On November 14, 2003, Intelligence and Investigation received information that an Offender [REDACTED] DOC [REDACTED] on inactive supervision had indicated to Shannon Bryant from Tacoma Crises Triage that she lived in an apartment that is paid for by her boyfriend George Newsome a Correctional Officer employed at Monroe Correctional Center (MCC).

On November 18, 2003, I contacted Investigator Rhonda Fausett at MCC and reported the above information and faxed her the documentation that I received from Ms. Bryant.

On November 19th, I received a call from Investigator Fausett requesting if I could conduct an interview with Ms. [REDACTED]

On November 19th, I contacted Ms. [REDACTED] and informed her that I needed to speak with her. Ms. [REDACTED] agreed to meet with me at McDonalds restaurant on 100th St. in Lakewood, Washington, Thursday, November 20th at 12:00pm. I waited until 12:45pm. Ms. [REDACTED] did not show. I contacted Investigator Fausett and informed her that Ms. [REDACTED] did not show for her scheduled appointment and her phone number had been changed to a non-published number. I further stated that I was going to go over to her apartment.

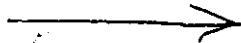
On November 21st, Correctional Specialist Steven Baxter and I met with Mr. Dale Sizemore, Manager at the Country Estates apartment, who stated the following:

- Mr. George Newsome and [REDACTED] lived at [REDACTED]
- Mr. Newsome told him that, "He had a woman living in another place and that this was his booty call pad."
- Mr. Newsome was at the apartment on November 20th.
- Mr. Newsome drives a Green Explore with stickers across the back window.

- November 12th he served an eviction notice to Mr. Newsome and Ms. [REDACTED] for not paying November's rent.
- He provided copies of the lease agreement/application with Mr. Newsome and Ms. [REDACTED] signatures dated 12/9/02.


On November 21st, a call was transferred from the Washington Correction Center for Women Human Resource office to Mr. Baxter, the individual identified herself as [REDACTED] and was upset with the phone call from Investigator Kelly Kelly and the visit to her apartment manager. Ms. [REDACTED] threatened legal action unless this so called harassment ended. Mr. Baxter informed Ms. [REDACTED] that our interest in speaking with her was over and that she shouldn't hear from us again.

Dale Sizemore
gave us all the
information.




COUNTRY ESTATES APARTMENTS

Dale D. Sizemore
Manager



Phone: 253-584-2205
Fax: 253-481-5950
E-Mail: dale@wrpg.biz



This agreement made and entered into this 8 day of December, 2002, by and between

WPIG LLC as Owner, and GEORGE NEWSOME, as Resident, with regard to the following facts:

1. Lease of Premises and Payment (complete I or II)
Lease - Rental Agreement

The Owner leases to the Resident certain premises commonly described as apartment [redacted] in the property known as Country Estates, located at [redacted] in the city of [redacted] Washington for the term of 12 months ___ year(s).

I. 12 month lease commencing on the day of January 1 2003, and ending on the day 31 of December 2003 Thereafter rented on a month to month term.

II. Month to month

2. Payment Amount

The premises rent at a monthly rental rate of \$ 400, parking \$ _____, storage \$ _____, payable to Country Estates, on or before the first day of each month mailed or delivered to the main office **WESTERN PACIFIC INVESTMENT GROUP, 400 12TH AVENUE EAST #16, SEATTLE, WA 98102**. If commencement of residency should begin other than the first day of the month then, in the month following commencement of this agreement, resident shall pay pro rata the rent payment to the end of that month, and thereafter, the monthly rent payment shall be due and payable on or before the first day of the month. Monthly rent proration in the amount of \$ 302.45 will be paid on or before the 1 day of January, 2003 for the period from 12-8-, 2002 to 12-31, 2002. All payments to be made in check or money order only - No cash accepted. Tenant due and shall receive receipt for any and all payments made. WPIG-LLC will not be held responsible for any cash payments. Under no circumstances should cash be used for payment.

Incentive: A rental incentive of 302.45 off FMV was received. In the event that tenant moves out before the end of lease period, the entire rental incentive will be will immediately due and payable to the owner.

3. Agreement Termination

I. Lease Termination or Renewal:

- A. Unless terminated as provided herein, this lease shall automatically be renewed for successive terms of one month each at the aforesaid rental, payable on or before the first day of each month. Each party may terminate this lease at the end of the initial term or a successive term by giving written notice at least 20 days prior to the end of the month.
- B. If Resident does not give 20 days notice as required herein, the security deposit shall be forfeited or Resident shall be obligated for next month's rent in accordance with Washington State Law (RCW9:18).
- C. If the Resident vacates the premises prior to the expiration of the lease, the security deposit shall be forfeited and Resident shall be obligated for the rental payments for the remainder of the term of the lease, or until the premises have been re-rented, whichever is less; as provided for by Washington State Law (RCW 59.18).

4.4 **Use of Premises**

The Resident shall not assign this lease, sublet the premises, give accommodation to any roomers or lodgers, or permit the use of the premises for any purpose other than as a private dwelling solely for the resident(s). This lease is being agreed to for the occupancy of the following named persons only:

Name: George Newsome Relationship: Self SSN [REDACTED]

Name: _____ Relationship: _____ SSN _____

Name: _____ Relationship: _____ SSN _____

Name: _____ Relationship: _____ SSN _____

Persons who remain fourteen (14) days shall be considered additional occupants, at the owners option and approval, and shall pay a monthly charge of \$50.00 per person.

5.0 **5. Service charges**

If rent has not been mailed to the office (US Postal Service) on or before the 3rd day of each month, an administrative fee based on the following guidelines will be due and payable by Resident in the following manner:

- A. Rent received after the 5th day of the month: **\$60.00 an additional \$80.00 on the 15th.**
- B. Rent received on the 7th day of the month and each consecutive day thereafter will be charged and additional **\$5.00** per day until paid. Resident agrees to pay a fee of **\$20.00** for each check returned unpaid.
- C. Posting of a 3 day pay or vacate notice: **\$25.00.**
- D. Posting of a 10 day notice to comply: **\$25.00.**
- E. Posting of a Summons and Complaint: **\$25.00.**
- F. All monies paid will be applied first toward late fees, damages, legal fees &/or any other fees or charges then balance will be applied toward rent.

6.0 **6. Security Deposit**

Total security deposit due \$ 300-. Owner hereby acknowledges receipt of Resident's deposit in the amount of \$ 300-, with payment due on the balance of \$ 0, as per instructions on page 6 #27 Additions, remote control \$ _____, other \$ _____, which paid to insure compliance by Resident of the terms, conditions and provision of this lease agreement. The security deposit shall be deposited by Owner in a trust account at Bank of America, whose address is Seattle, WA. If such funds on deposit draw interest, any such interest shall be deemed additional rent and retained by Owner. Resident acknowledges that Owner has provided Resident with a written, signed and dated Move-In/Move-Out Inspection Agreement specifically describing the condition and cleanliness of existing damages to the premises at the commencement of occupancy.

7.0 **7. Security Deposit Refund**

Upon termination of this agreement and vacation of the premises, the security deposit shall be returned to the Resident or applied first to any damages or cleaning, beyond normal wear and tear, or second, to any rent delinquency subject to the following terms and conditions:

- A. Resident shall have complied with all of the terms and condition of the agreement.
- B. The security deposit will be retained by Owner to the extent that the costs of cleaning and refurbishing of the premises to its original condition (with no deduction for ordinary wear and tear), as evidenced by the Move-In/Move-Out Inspection Agreement signed by Resident at commencement of tenancy. Cost for cleaning and refurbishment shall include but not be limited to drapery cleaning, carpet cleaning and painting. Charges for such shall be based on hourly rates for in-house personnel or the actual costs of contract maintenance or cleaning and shall be charged to and payable by the resident.
- C. As a further condition to return all of or any portion of the security deposit:
 - i. Resident shall, at the termination of the agreement or any extension thereof, surrender the premises in a neat, clean and orderly condition and restored to its original condition, normal wear and tear resulting from ordinary use of the premises excepted.

- ii. Resident shall have remedied or repaired to Landlord/Managers satisfaction any damage to the premises occurring during the term of this agreement or any extension thereof.
- iii. Resident shall replace any lost or broken articles which were originally part of the premises.
- iv. Resident shall surrender all of the keys to the premises. Fifteen dollars (\$15.00) will be charged for each

key not returned by Resident. Resident acknowledges receipt of the following (please initial):

 / Entry keys
 / Door keys
 / Mail Box keys
 / other keys.

- v. Deposit is non-refundable in the event tenant does not take possession of said unit. Deposit is intended as a "good faith" deposit to hold unit for said party/tenant.
- D. If more than one person is obliged to this agreement, the deposit is deemed owned by all such residents, and will be released to a specific Resident only upon execution of a release signed by all parties to the agreement.
- E. The security deposit will be retained in it's entirety in the event resident breaks the rental agreement and leaves the unit while discontinuing regular payment before the expiration of the rental agreement period.

 / **Non-Refundable Fees**

Resident shall pay the following:

- A. \$ / Non-Refundable fee upon occupancy for _____
- B. \$ 75.00 Non-Refundable transfer fee, if resident transfers to another unit.
- C. \$ 75.00 Non-Refundable smoker's fee, if resident smokes, or allows smoking in the unit

These non-refundable fees will not be returned to the resident under any conditions.

 / **Utilities**

The monthly rental, stipulated herein, shall include the following public utilities: water sewer garbage electricity: gas: which Owner agrees to furnish to Resident at reasonable times, and in reasonable amounts. The resident shall pay for all remaining public utilities.

 / Residents are not allowed to dump furniture and will be charged on move-in & move-out for excessive

trash disposal &/or furniture. Rate will be labor & actual dump fees.

 / (init.) \$ / monthly heating surcharge for months of November December, January, and February only.

 / **10. Resident's Obligations:**

Resident shall:

- A. Pay rent and any and all other charges defined by the terms of this agreement, promptly when due.
- B. Keep the premises in a clean and sanitary condition, and comply with all laws, health and policy requirements with respect to said premises and appurtenances.
- C. Promptly dispose of all garbage, rubbish and waste in a clean and sanitary manner at reasonable and regular intervals, and assume all cost of fumigation and extermination of infestation occurring during the resident's tenancy.
- D. Properly use and operate all electrical, heating, plumbing, and other fixtures and appliances supplied by Owner, and assume all costs incurred in their repair resulting from misuse or abuse.
- E. Not destroy, deface, damage, or remove any part of the premises or permit any member of the Resident's family, guests, invitees or any person acting through, under or on behalf of Resident to do so, or permit any waste in, on or about the premises.
- F. Refrain from loud or boisterous noise or any other objectionable behavior by Resident or Resident's guests, and to not commence, suffer or permit any nuisance in, on or about the premises, or in any way annoy, molest or interfere with any of the neighbors surrounding the premises.
- G. Not use in a wasteful, unreasonable or hazardous manner any utilities furnished by Owner.
- H. Abide by any and all rules, regulations or policies which may be now or hereafter set forth by Owner.

- I. Repair any damage to the property at Resident's own expense caused by Resident (including fire), Resident's guests, invitees' acts or neglect within fifteen (15) days written notice by Owner to comply with the repairs, or within shorter time in case of emergency. If resident has not complied within the notice period Owner may: (I) evict the tenant; (II) enter the dwelling, repair the damage, and charge the Resident for the repair, which Resident agrees to pay to Owner by the next rent due date, or on terms mutually agreed upon by the Owner and Resident, or immediately if the lease has terminated.
- J. Permit Owner, agents, employees, or representatives to enter the premises at reasonable times for the purpose of inspections or to make necessary repairs, improvements, replacements, or to show the premises to prospective purchasers, mortgage representatives, or insurance representatives. Owner shall, whenever practicable, give Resident two (2) days prior notice of his/her intention to enter the premises except in case of emergency or abandonment.
- K. Permit Owner or his/her agents to bring unlawful detainer action and any other legal action in the event of a breach by Resident of any of the covenants or provisions of the agreement.
- L. Resident shall not engage in illegal drug-related activity at the rental premises, or allow a family member, guest, or invitee to engage in illegal drug-related activity at the rental premises with the knowledge or consent of the tenant.
- M. Permit Landlord to show premises to prospective tenants for a period of twenty (20) days prior to expiration of tenancy.
- N. Gate or any other access codes that residents are given are under no circumstances to be given to anyone. Doing so will result in eviction.

9/11/12 **Alterations and Improvements**

Residents shall make no alterations of, or improvements to, the premises without obtaining Owner's written consent in advance, including and without limitation, painting, permanent shelving, flooring, signage, fences and changing of any locks. All alterations, additions and improvements made in and to the premises shall be the property of the Owner and, at Owner's option, shall remain upon the premises and be surrendered with the premises, or if Owner elects to have alteration or improvement removed, Resident shall be responsible for all costs to restore the premises to its original condition.

9/11/12 **Regulations**

Resident shall, during the term of this agreement, conform to all applicable provisions of the municipal, county and state codes, statutes, ordinances or regulations pertaining to use, occupancy or maintenance of the premises and to all rules regulations and policies now or hereafter set forth by Owner. Resident acknowledges receipt of a copy of the rules and regulations, which he/she has read and signed, as an addendum to this agreement. Resident agrees that the Owner may, upon thirty (30) days written notice, make changes or additions to the rules and regulations stated herein, as deemed necessary in the best interest of this community and its residents, to include rent increases.

9/11/12 **13. Pets**

No pet or animals shall be permitted in the premises, except as expressly provided in the "Pet Agreement" addendum to this lease which must immediately execute a "Pet Agreement" for the period of time that they will be staying. Breach of the covenants in this paragraph shall be deemed a material breach of this agreement.

9/11/12 **14. Personal Property**

Owner assumes no responsibility for loss of personal property of Resident resulting from fire, theft, exposure to elements, water damage or any other cause whatsoever. Resident agrees to store furniture, appliances or other personal property only in those areas designated by Owner. Resident agrees to assume responsibility to insure Resident's personal property and safeguard against personal loss which may be incurred by Resident. Owner shall not be responsible for any loss or damage thereto to any of Resident's personal property. Resident acknowledges that liability and property insurance should be obtained by Resident to protect Resident from losses occasioned by Resident's negligence.

9/11/12 **15. Non-Liability and Indemnification**

Too the extent permitted by law, Owner assumes no liability for injury to Resident or Resident's guests or invitees, except to the extent that such liability is the direct result of Owner's gross negligence. Resident agrees to accept the premises in it's present condition and to save and hold the Owner harmless from any claims or any damages arising out of or resulting from Owner's or Resident's negligence or for any defects in the premises now or hereafter occurring.

16. **Possession**

Failure to deliver possession of the premises at the time agreed upon Owner shall not subject Owner to liability.

17. **Vehicles**

Resident hereby grants Owner the undisputed right without liability to remove any vehicle from any parking spaces which are inoperable (in Owner's opinion) and remain inoperable for ten (10) consecutive days. Any vehicle not currently licensed will be subject to removal. Resident further agrees that any vehicle owned by Resident remaining on the property after termination of occupancy may be immediately removed by Owner with full immunity from damages for such removal. Resident agrees and acknowledges that any assigned or unassigned parking spaces available for use by Resident are limited to private passenger vehicles, and Resident shall have no right to store any recreational vehicle, boat, trailer, furniture, appliances or any other property on said parking space/spaces, without written consent from Owner. Breach of the covenants in the paragraph shall be deemed a material breach of this agreement.

18. **Default**

In the event any action, suite or proceeding is instituted to enforce any provisions contained herein, or to recover possession of the premises, or to cause payment of any sums due here under, Resident agrees to be responsible for and to pay, as additional rent, all costs, expenses and attorney's fees incurred by Owner to the extent permitted by the Washington Residential Landlord Tenant Act. Any breach of Resident's covenants, duties or obligations recited herein shall be deemed a material breach of this agreement. The fault by Owner to promptly enforce or insist upon full compliance with any term or covenant here under shall not be deemed a waiver or relinquishment of any right to enforce such terms or covenant by Owner.

19. **Binding Effect Covenants**

Each individual Resident who signs this agreement is individually and jointly liable for full faithful performances of all duties and obligations here under. This agreement shall be binding upon Resident's heirs, representatives and assigns. Resident acknowledges that the rental application is a part of this Agreement and be reference incorporated herein.

20. **Agent**

Owner appoints Resident Manager as it's duly authorized agent to manage the premises and to receive all demands and payment.

21. **Notices**

Any notice given by either party shall be in writing, either delivered personally, or sent by U.S. Mail prepaid, to Resident at the address of the premises, or the Resident's last known address; notices to Owner shall be sent to the address of Resident Manager.

22. **Destruction/Condemnation**

In the event of destruction of the premises, or the building of which it is a part, or damage thereto by fire or any other casualty, Owner may, at his/her option, elect to terminate this agreement as of the date of happening. In no case shall Resident be entitled to compensation for damages on account of loss, annoyance or inconvenience resulting from such damage, destruction or its repair.

23. **Integration**

This writing embodies the entire agreement between the parties, and supersedes all prior agreements, whether oral or written. The following documents/addendum's are made a part hereof and into this Agreement as if fully set forth:

- A. Move-In/Move-Out
- B. Application to Rent
- C. Pet Agreement
- D. Rules & Regulations
- E. Copy of City/State Landlord Tenant Law
- F. Storage Agreement
- G. Parking Agreement
- H. Co-Signer Agreement
- I. Waterbed Agreement
- J. Smoke Detector Form
- K. Safe Streets Addendum
- L. Military Addendum

24 Miscellaneous

The section headings used herein are not substantive but are strictly for the conveniences of the parties. Time is of the essence of this Agreement. If any provision is declared void or unenforceable by a court of competent jurisdiction, it shall not render the other portions of this agreement unenforceable. The undersigned had read this entire Agreement and attachments as set forth in paragraph 24, understands his/her rights and obligations as set forth herein and agrees to comply with the provisions of this agreement. Resident acknowledges receipt of a copy of this Agreement and attachments as specifies in paragraph 24.

25 Fire or Catastrophic Events

In the event that your unit is rendered uninhabitable by fire or other catastrophic event, then you will be responsible for finding housing. We will reduce your monthly rental amount on a per diem basis based on number of day required to vacate your unit. We recommend that you obtain renters insurance to cover this potentiality and to cover your personal possessions which are not covered in either of the (above events. Landlord does not provide renter's insurance. You hereby agree to acquire your own renter's insurance and to hold the landlord harmless from any damages to your possessions in event of a disaster.

26 Attorney's Fees:

In the event suit shall be brought regarding the performance of the terms and provisions of this agreement, or breach of any obligation of the Tenant, or by any suit brought by Tenant for which tenant is unsuccessful in the legal process, Tenant agrees to pay to Landlord all attorney's fees and court costs as authorized by law.

27 Additions

Deposit will INCREASE B, \$100⁰⁰ each

Time Rent Payment is LATE

Resident(s)

[Signature]



Date: Dec 9, 2002

Owner/Agent

[Signature]

Date: 12-8-02

Landlord Protection Service

(214) 800-3790 FAX (360) 805-5799

FULL SERVE REPORT

REPORT TO: **COUNTRY ESTATES**

REPORT NO. F120500034

DATE: 12/05/2002

ACCOUNT NO. 97297

PROCESSED BY: SONIA

TIME: 11:12

APPLICANT: **GEORGE NEWSOME**

FAX NO. 253-983-1317

PUBLIC RECORDS

UNLAWFUL DETAINER HISTORY: **None found**

CRIMINAL HISTORY: **None found**

CREDIT REPORT

Applicant's Name, SSN, Address and DOB have been compared against the credit report and any discrepancies are reported below.

Name: **Matches**

Address: **Matches**

SSN: **Matches**

DOB: **Matches**

CURRENT

RENTAL HISTORY

PREVIOUS

Address: [REDACTED]

Address:

Complex: **DOUBLE Z INC**

Complex:

Contact: **CHRISTINA-BROKE** Phone: **253-531-0184**

Contact:

Phone:

Living with friend/relative Owns Home

Living with friend/relative

Owns Home

From: 3/15/01 To: **CURRENT**

From:

To:

Rate: **\$1020** Pets Yes No

Rate:

Pets Yes No

Pay on time: **YES** Roommates Yes No

Pay on time:

Roommates Yes No

3/30 day notices: Proper Notice Yes No

3/30 day notices:

Proper Notice Yes No

NSF checks: **YES** Valid 3rd party Yes No

NSF checks:

Valid 3rd Party Yes No

Would re-rent again: **YES**

Would re-rent again:

Comments:

Comments:

**LATE, NSF
BALANCE OF \$133.03 CURRENTLY OWED
NO PROPER NOTICE GIVEN**

NOT A VALID 3RD PARTY-US ARMY

EMPLOYMENT VERIFICATION

Employer: **WA STATE REFORM**

Contact: **POLLY-PERSONNEL** Phone: **360-794-2680**

Position: **OFFICER**

- Salary confidential-see pay check stub
- Self employed-verify income w/ financials
- Verify additional income w/ proper paperwork
- Verify SSI, Retirement or other w/ proper form

Length of Emp:

Salary: **\$**

Employment: **FT**

Comments: **UNABLE TO VERIFY HIRE DATE, REQ. PROOF**

2nd/Spouse Employer:

Contact:

Phone:

Position:

- Salary confidential-see pay check stub
- Self employed-verify income w/ financials
- Verify additional income w/ proper paperwork
- Verify SSI, Retirement or other w/ proper form

Length of Emp:

Salary: **\$**

Employment:

Comments:

Debt to income ratio: \$ 653.77 = 7 %

Income should be three times the rent/debt amount

Rent to income ratio: \$ 400 = 7 %

with roommate: \$ --- = --- %

Income per application

Recommendations: Recommended Do not recommend Unable to make recommendation

- Basic security and damage deposit
- Additional security
- Co-signer required
- Qualified roommate needed
- Verify Social Security #
- Pending adequate income verification*
- Tax Return Pay stub Bank Statement
- Must give proper notice to landlord
- Does not meet employment criteria
- Credit report
- High debt and/or income ratio
- Criminal history
- Rental history - *over money call*
- Lack of info on application
- Unlawful detainer history
- Other

Comments: See above of Newsome!

(RECOMMENDATION BASED ON RENTAL CRITERIA SET FORTH BY CLIENT)

Management Company Name/Landlord Name
WPIG

Apartment Name/Property Address
Country Estates

Manager's Name Phone #
Male Sizemore (253) 584-2205

Landlord Protection Service



This application must be completed in full to assure prompt processing.
 Co-tenants other than spouse must use separate applications.
 Managers/landlords - visual proof of driver's license/or State ID Yes No
Please use separate forms for each applicant other than spouse

SERVICE REQUESTED: FULL SERVICE SHORT SERVICE CREDIT ONLY OTHER

Apartment # 31 Move in Date 12-6 Rent Amount 400 Parking Amount _____ Lease Term _____
 Other Amount _____

| | | | | | |
|---|--|----------------|------------------|---|---|
| Applicant's Last Name (Please Print) | First | Middle Name | Birthdate | Driver's License No. & State | Soc. Sec. No. |
| <u>Newsome</u> | <u>George</u> | <u>Anthony</u> | <u>17 Nov 62</u> | <u>NEWS06A 388 GP</u> | [REDACTED] |
| Spouse's Last Name | First | Middle Name | Birthdate | Driver's License No. & State | Soc. Sec. No. |
| | | | | | |
| Total Number of Occupants? | | | Relationship | | |
| <u>2</u> | | | | | |
| Do you have pets? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | How many? Type & Size (Keeping of pets requires a pet deposit and Owner's Consent) | | | Do you have a waterbed? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Do you have waterbed insurance? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |

RESIDENCE HISTORY

| | | | | | | | |
|----------------------------|---------------------|--------------|--------------------------|------------|----------------------|------------|-------------------------|
| Present Address | City | State | Zip | Area Code | Phone | Own | Rent |
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | | Monthly <u>\$400.00</u> |
| Name of Present Landlord | Apartment Community | Mortgage Co. | Other (Please Check One) | | Area Code (Landlord) | Day Phone | Night Phone |
| [REDACTED] | [REDACTED] | [REDACTED] | | | [REDACTED] | [REDACTED] | [REDACTED] |
| Previous Residence Address | City | State | Zip | Area Code | Phone | Own | Rent |
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | | |
| Name of Previous Landlord | Apartment Community | Mortgage Co. | Other (Please Check One) | | Area Code (Landlord) | Day Phone | Night Phone |
| [REDACTED] | [REDACTED] | [REDACTED] | | | [REDACTED] | [REDACTED] | [REDACTED] |

EMPLOYMENT DATA

| | | | | | | |
|--|-----------------------------|--|----------------------------|-----------------------|-----------------------------|------------------------|
| Applicant Employed By | Supervisor's Name | If Military, Give Discharge Date | How Long? | | | |
| <u>WASHINGTON STATE REFORMATORY</u> | <u>SGT CLAYTON</u> | <u>NOV 1 2001</u> | <u>2</u> Yrs <u>0</u> Mnth | | | |
| Address | City | State | Zip | Main Company Number | Position Held/Occupation | Salary |
| <u>PO BOX 777</u> | <u>MONROE</u> | <u>WA</u> | <u>98178</u> | <u>(360) 794-2600</u> | <u>CONNECTORIAL OFFICER</u> | <u>\$419 Per month</u> |
| Previous or 2 nd Employment (Please Circle one) | Supervisor's Name | How Long? | | | | |
| <u>U.S. Army RETIRED</u> | | <u>20</u> Yrs <u>0</u> Mnth | | | | |
| Address | City | State | Zip | Main Company Number | Position Held/Occupation | Salary |
| | | | | | | <u>\$176 Per month</u> |
| Spouse Employed By | Supervisor's Name | How Long? | | | | |
| | | <u>0</u> Yrs <u>0</u> Mnth | | | | |
| Address | City | State | Zip | Main Company Number | Position Held/Occupation | Salary |
| | | | | | | <u>\$ Per</u> |
| Spouse Previous or 2 nd Employment (Please Circle One) | Supervisor's Name | How Long? | | | | |
| | | <u>0</u> Yrs <u>0</u> Mnth | | | | |
| Address | City | State | Zip | Main Company Number | Position Held/Occupation | Salary |
| | | | | | | <u>\$ Per</u> |
| ADDITIONAL INCOME: Additional income such as child support, alimony or separate maintenance need not be described unless such additional income is to be included for qualification hereunder. | No. of Vehicles on Property | Do you have any recreational vehicles, vans, boats, or motorcycles? If so specify. | | | | |
| Amount of \$: _____ | <u>1</u> | <u>NO</u> | | | | |

BANK REFERENCES AND PERSONAL DATA

| | | | | | | | |
|-------------------------------------|---|------------------------|---|------------|------------|------------|------------|
| Name of Bank | Address | City | State | Zip | | | |
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | | | |
| Auto No. 1 Type | License No. | State | Monthly Pmt. | | | | |
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | | | | |
| Auto No. 2 Type | License No. | State | Monthly Pmt. | | | | |
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | | | | |
| Applicant's Nearest Relative | Relationship | Address | City | State | Zip | Area Code | Phone |
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] |
| Ever been found guilty of a felony? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Ever filed bankruptcy? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | | |
| Ever been evicted? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Smoker? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | | |

Do you have pets? Yes No How many? 1 type 6+ (type & Owner's Consent)

RESIDENCE HISTORY

| | | | | | | |
|----------------------------|---------------------|--------------|--------------------------|------------|-----|-----------------------|
| Present Address | City | State | Zip | Area Code | Own | Rent |
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | | Monthly \$1,200.00 |
| Name of Present Landlord | Apartment Community | Mortgage Co. | Other (Please Check One) | | | Area Code (Landlord) |
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | | | [REDACTED] |
| Previous Residence Address | City | State | Zip | Area Code | Own | Rent |
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | | Monthly \$ [REDACTED] |
| Name of Previous Landlord | Apartment Community | Mortgage Co. | Other (Please Check One) | | | Area Code (Landlord) |
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | | | [REDACTED] |

EMPLOYMENT DATA

| | | | |
|--|-----------------------------|--|-----------|
| Applicant Employed By | Supervisor's Name | If Military, Give Discharge Date | How Long? |
| WASHINGTON STATE REFORMATORY Sgt CLAYTON | | NOV 1 2001 | Yrs Mnth |
| Address | City | State | Zip |
| PO BOX 777 MONROE WA 98278 | | | |
| Main Company Number | Position Held/Occupation | Salary | |
| (360) 794-2600 | CONDUCTOR (OFFICE) | \$410 Per month | |
| Previous or 2 nd Employment (Please Circle one) | Supervisor's Name | How Long? | |
| U.S. ARMY RETIRED | | 20 Yrs Mnth | |
| Address | City | State | Zip |
| | | | |
| Spouse Employed By | Supervisor's Name | How Long? | |
| | | Yrs Mnth | |
| Address | City | State | Zip |
| | | | |
| Spouse Previous or 2 nd Employment (Please Circle One) | Supervisor's Name | How Long? | |
| | | Yrs Mnth | |
| Address | City | State | Zip |
| | | | |
| ADDITIONAL INCOME: Additional income such as child support, alimony or separate maintenance need not be described unless such additional income is to be included for qualification hereunder. | No. of Vehicles on Property | Do you have any recreational vehicles, vans, boats, or motorcycles? If so specify. | |
| Amount of \$ | 1 | NO | |

BANK REFERENCES AND PERSONAL DATA

| | | | | | |
|-------------------------------------|---|------------------------|---|------------|------------|
| Name of Bank or Savings Institution | Account No. | Address | City | State | Zip |
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] |
| Auto No. 1-Type | License No. | State | Monthly Pmt. | | |
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | | |
| Auto No. 2-Type | License No. | State | Monthly Pmt. | | |
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | | |
| Applicant's Nearest Relative | Relationship | Address | City | State | Zip |
| [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] | [REDACTED] |
| Ever been found guilty of a felony? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Ever filed bankruptcy? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |
| Ever been evicted? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | Smoker? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | |

I understand I acquire no rights in an apartment until I sign an agreement in the form submitted to me and pay a HOLDING FEE \$ 100 on the apartment I have selected, which fee is to be held in accordance with the rental agreement. In consideration of the Landlord's holding the apartment for me, I hereby waive all rights to the return of this holding fee and said holding fee shall be retained as liquidated damages in the event I do not choose to enter into the agreement applied for herein. In the event an application for tenancy is not accepted, Fee shall be returned to applicant.



Non-Refundable Process Fee \$ _____ Check # _____

In compliance with the Fair Credit reporting act, we are informing you that information as to your character, general reputation and mode of living will be verified. I, as the prospective tenant agree that the facts set forth in this application are true and complete, and that a complete investigation of all on this application will not constitute invasion of privacy. I authorize Landlord Protection Service to obtain credit report, bank information, employment information, and/or character reports as necessary. I authorize my employers and references to release such information as necessary. LPS has my permission to release information found in screening. I understand that any misrepresentations will constitute sufficient cause for dismissal or voiding of this application. False, fraudulent or misleading information may be grounds for denial of tenancy or subsequent eviction. You have the right to dispute the accuracy of the information reported, and upon written request, the right to obtain a copy of any and all reports. Direct inquiries to LPS 16625 Redmond Way, Ste#M-446, Redmond, WA 98052.

Signed [Signature] Dated 4 DEC 2008
 Signed [Signature] Tenant Position _____ Dated _____
 Signed [Signature] Landlord Position _____ Dated _____

[REDACTED] was admitted to CTC on 11/07/03. She revealed to me that she is living in an apartment that is paid for by her boyfriend, a Corrections officer from Purdy. CI stated that she did not have a relationship with this man while she was incarcerated. CI was reluctant to discuss relationship with the man, she called Mr. Newsome, and it was further revealed that the man is married. CI has no other form of support and stated that the man, Mr. Newsome (George, I believe she said) pays her rent because "he has to. If he has this over here and wants that over there, he has to pay".

CI has been living in the apartment since 12/02 and was just released from Purdy Prison.

Shannon M. Bryant 11/13/03

Shannon Bryant
11/13/03

Kelly, Kelly M.

From: Fausett, Rhonda L.
Sent: Monday, December 01, 2003 2:45 PM
To: Kelly, Kelly M.
Subject: RE: Mr. Newsome

Well first, thank you for everything you did. Newsome, no longer is employed with DOC. Again, Thank You Kelly.

Rhonda

-----Original Message-----

From: Kelly, Kelly M.
Sent: Monday, December 01, 2003 1:40 PM
To: Fausett, Rhonda L.
Subject: Mr. Newsome

Hello Rhonda,

What happened with the Newsome case?

Kelly

Kelly, Kelly M.

From: Kelly, Kelly M.
Sent: Tuesday, November 18, 2003 3:10 PM
To: Fausett, Rhonda L.
Subject: Mr. Newsome

Here's part of the information I will fax the letter: If you need additional information you can contact Chris Larson at Tacoma Crises Triage 253.798.4552.

George Newsome A. Sr.

[REDACTED]

DOB: [REDACTED]

SS: [REDACTED]

Started working at WCCW on 8-7-01 - Last day 7-14-02

[REDACTED] DOC [REDACTED]

Released

[REDACTED]

P//N 0 [REDACTED]

11/14/03 14.49.32

IIS0002 [REDACTED]

INMATE RECORD

PAGE 1

DOC NO: [REDACTED]

NAME: [REDACTED] ("E")

STATUS: INACTIVE

| MOVEMENT DATE & TYPE | DESTINATION | REASON FOR | ORIGIN |
|--------------------------|----------------|-----------------|----------------|
| 07/29/99 READMISSION | W.C.C.WOMEN | INITIAL CLASSI. | KING |
| 04/18/00 TRANSFERRED TO | WCCW MINIMUM | GOOD ADJUSTMENT | W.C.C.WOMEN |
| 05/10/00 TRANSFERRED TO | TACOMA PRE-REL | ACPTD IN PREREL | WCCW MINIMUM |
| 01/02/01 TRANSFERRED TO | W.C.C.WOMEN | DISC. PROBLEM | TACOMA PRE-REL |
| 10/17/01 TRANSFERRED TO | WCCW MINIMUM | PROGRAM CHANGE | W.C.C.WOMEN |
| 11/07/01 TRANSFERRED TO | TACOMA PRE-REL | ACPTD IN PREREL | WCCW MINIMUM |
| 11/15/01 ESCORTED LEAVE | PIERCE | DENTAL NEEDS | TACOMA PRE-REL |
| 11/15/01 RET.FM.AUTH.LV. | TACOMA PRE-REL | DENTAL COMPLETD | PIERCE |
| 12/28/01 EXPIRATION | PIERCE | SRA DISCHARGE | TACOMA PRE-REL |